

Stourbridge Pre-War Car Club

www.stourbridgeprewarcc.com

April 2023



Committee

President	Mac Grimmett	01384 279497
Chairman	John Lees Senior	01746716216
Vice Chairman	David Finch	01746716459
Treasurer	Alan Bateman	01384 370492
Secretary	Howard Whatmough	01527870089
Librarian / Historian	Rod Jones	01384 79899
Membership Secretary	Geoff Salminen	0121 427 2189
Newsletter Editor		
Website Editor	Chris Read	01562 882232
Diary Secretary	Iris Gillett	01215592374
Facebook	Liz Biggs	N/A



Stourbridge Pre War and Classic Car Club

Minutes of meeting held on the 13th April 2023

1) Apologies: - Eric Masters, Yvonne and Howard Whatmough, Rod Jones, Ian Hankinson, Richard Freak and Steve Low.

2) Matters Arising: - There was no matters arising from March or April's meeting.

3) Agreed Minutes: - February AGM Proposed John Smith, Seconded Pete Fox.

February Minutes Proposed Kevin Birch, Seconded Arthur Wood.

4) Chairman's Report: - The Chairman presented Kevin with a small gift from the Club in appreciation of his hard work as past chairman. The members present gave him a round of applause.

John Less expressed his concern that the Club was stagnating a little with regard to lack of events. In particular, bearing in mind the increasing average of members that events needed to be staged in daylight hours. Primarily to assist the old cars and even the older drivers.

He reported concerns about lack of ideas coming from members with a small core of the membership seeming to be responsible for suggestions and following up on propositions. Discussion from the floor saw this point, but it was pointed out by Alan Jones, that this was the case with all organisations similar to ours.

John left the conversation open for discussion at future meetings.

There had been a somewhat unpleasant situation in which a member had been invited to resign from the membership, John had lead this meeting. Without too much un-necessary detail as to why the Committee had come to the unanimous decision to action this. There has been no further communication from the party to contra his action, further legislative measures for censure were deemed ended.

5) Vice Chair's Report: - standing in for Secretary.

6) Secretary's Report: - In absentia Howard had asked that Kevin was thanked for his work in promoting the Club presence at the N.E.C. Show. A great success with cars from Geoff Bethel, Chris Lees and John Bates on display. Thanks also to all members staffing the stand over the three days.

Drive It Day this year is organised to be on the 23rd of April 2023 and will commence with breakfast at the Island Pool from 8.30 am until 9.30 am. Please inform Howard if you are taking breakfast for venue numbers.

The route instructions will be distributed and drive off will commence immediately breakfast is ended.

Concours Please can all cup holders return their trophies in a clean condition A.S.P. If necessary, bring them to the concourse cleaned ready for re-presentation. Any identifying stickers to be left on please.

Yvonne has to apologise to members as her email has been compromised and when safe we will be informed as to resumption of the status quo.

7) Treasurer's Report: -The following report is for 2 months due to cancellation of the March meeting.

Income this month

Membership £1310.

Expenses: -

Skittles night £536.97

NEC hospitality £42.25

Accounts: -

Savings £3014.68

Current Account £1479.30

Cash in hand £189.05

There was no raffle at February's A.G.M.

8) Newsletter: - The meeting was informed that Steve Butler was not too well and consequently could not see his way to keeping the newsletter going. Chris Read has spoken to him and offered the Club's thanks for all his work. The meeting felt a minute would be appropriate to record our thanks and to wish him well as an ordinary member.

The Chairman asked for volunteers to take on the position without direct positive response.

9) Webmaster: - Chris informed the meeting that the Website was up to date and running well. From the floor it was asked if the Website could encompass the newsletter, especially as so few members took a hard copy.

Perhaps news items could be incorporated and if personal or confidential to the Club, within the encrypted pages.

Members would have to be willing to support this to avoid extra work for the Webmaster.

Further discussion to follow.

- 10) **Events:** - **See** end of minutes.
- 11) **Membership:** - Geoff reported nothing new in membership.
- 12) **Facebook**
- 13) **Historian/Librarian:** - Previous apologies from Rod
- 14) **A.O.B.:** - Nothing was brought up.
- 15) **Mid-Month lunch:** - Wednesday 19th of April at the Royal Oak Alverly.
WV16 6AB 12 noon, no need to book.
- 16) **Raffle:** - Our own Iris won.

Meeting closed at 21.25

Mid-month Lunch

The Royal Oak,

Alverly.

WV16 6BA

Booked from 12noon. It is a carvery so no need to pr-order.

Please note a new day.



Ian Hankinson is now booking these lunch trips.

Phone 01952529252 07710746910

Email hank61@virginmedia.com

Events

April

19th Mid-month lunch The Royal Oak, Alverly

23rd Drive It Day meeting at The Island Pool

24th Bowling Green Stoke Prior from 6pm look at their website.

May

7th Great Alne Coronation celebration, further details from John Bates 01527458278

11th Monthly meeting

13th RES's Enville 10am to 12noon

17th Mid-month lunch The Bulls Head, Chelmarsh more info to come (MITC)

28th Bridgnorth Carnival, please contact Dave Finch for further details

31st Black Pig Company Alcester Road, Inkberrow

June

7th picnic at Alex and Peggy's

8th Monthly meeting

10th Golden Valley Classic show. Bookings Samantha 07879628235
vintageandcountryfair.co.uk

17th Concourse at Arley Arboretum

21st Mid-month lunch Swan Blakedown (MITC)

24th-25th !940's SVR see their website

26th Bowling Green

July

13th Monthly meeting

15th Redditch town centre, form attached to minutes

19th Picnic

24th Bowling Green

August

2nd Picnic

6th Trimpley

10th Monthly meeting

16th Mid-month lunch Dog at Worfield (MITC)

26th Gloucester Retro Gathering, you need to book in

28th Pershore Plum Festival, need to book in

28th Arley vintage festival

28th Bowling Green

September

2nd Peopleton, you need to book in

6th Picnic

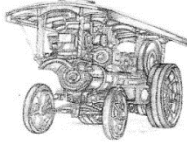
10th Dorridge Festival more info from John Bates 01527458278

14th Monthly meeting

16th-17th Stoke Prior Steam Rally, application included in these minutes

25th Bowling Green

A big thank you to Dave finch for standing in at the eleventh hour for Howard and myself at the monthly meeting, you did a great job.



Shakespeare Rally Promotions Ltd
In Conjunction with
Redditch Bid Present



Redditch Classic Motor Show
Saturday 15th, July 2023

Venue - Redditch Town Centre, Redditch, Worcs. B98 8AA

Dear Exhibitor, we would like to invite you to this year's show.

The Organisers reserve the right to refuse any application.
The Road Traffic act will apply to the site at all times, therefore all vehicles and drivers must be covered by the relevant class of Insurance, Road Licence and the appropriate MOT certificate of fitness.
All exhibitors must have Public Liability Insurance of not less than £2,000,000 in any one accident.
The Safety officer will be doing spot checks please ensure that you have all relevant paperwork with you at all times.
Security of displays and/or exhibits is the sole responsibility of the Exhibitor. Any exhibitor acting in an irresponsible manner, leaving litter, or not complying with any the above, will be refused entry to any future events.

THE DECISION OF THE ORGANISERS IS FINAL.

Please complete fully in BLOCK CAPITALS & return bottom half of the form by 1st July to ensure entry into the Programme. Forms can be returned by...

Email to:- tracey@shakespearesrally.com

Post to:- Tracey Shakespeare, 22 Greenside, Stoke Prior, Bromsgrove, Worcs. B60 4EB

Mobile:- 07808 173 400 or 07803 764 360 Website:- www.shakespearesrally.com

Please cut off TOP and RETAIN for Reference.



Exhibitors Invitation - Redditch 2023

Cars pre 1940's Cars 1940's - 1970s Cars 1980's - 2000's For anything else please contact 07808 173 400 or 07803 764 360

Make _____ Model _____

Year _____ Reg. _____ cc/hp _____

Details _____

ε *I/We have read the above terms of booking, which I/We will accept as printed.* ε

Signature _____ Date _____ Age _____ /Over 21

Full Name _____

Address _____

Postcode _____

Tel. _____ Mobile _____

Email _____

For Office Use Only	AU		S1		SA1		Data Base Permission	Email Form Permission	E		Emailed Back	Prog	Pass No.
	PU		S2		SA2				S				

Stoke Prior Steam Rally

16th & 17th September, 2023

Venue - Little Intall Fields, Stoke Pound Lane, Stoke Prior, Bromsgrove, Worcs. B60 4LF

1. The Organisers reserve the right to refuse any application.
2. For the duration of the show Health and Safety Regulations and the Road Traffic Act will apply at all times. Therefore all Vehicles and Drivers must be covered by the relevant class of Insurance and Road Licence.
3. A speed limit of **5mph** shall apply to **all** vehicles at **all** times.
4. All Exhibitors must have Public Liability Insurance of not less than £2,000,000 in any one accident.
5. Steam Engines must also have a Boiler Explosion Policy of not less than £2,000,000 with Sparks and Ashes cover of not less than £200,000 in any one accident.
6. The Safety Officer will be doing spot checks please ensure that you have all relevant paperwork with you at all times.
7. Any Exhibitor acting in an irresponsible manner, leaving litter, or not complying with any the above, will be refused entry to any future events.

No Selling of any item unless by prior permission of the Organisers.

Please cut off TOP and RETAIN for Reference.

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Exhibitors Invitation - Stoke Prior - Sept 2023

The Organisers reserve the right to refuse any application.

ε *I/We have read the above terms of booking, which I/We will accept as printed.* ε

Please complete fully in BLOCK CAPITALS

Signature _____ Date _____ Age _____ /Over 21

Mr / Mrs / Miss / Ms. / Other (Please State) _____

Full Name _____

Address _____

_____ Postcode _____

Tel. _____ Mobile _____

Email _____

Please tick box if you **CONSENT** to receive future forms and relevant information by **Email**

Please tick box if you **DO NOT** wish your details to be retained to be contacted about future events.

Below Information - For Office Use Only

AU	SI	SA1	S	Emailed Back	Notes		Prog Details	Pass No.
PU	S2	SA2	B					
Data Base Permission		Email Forms Permission						

Shakespeare Rally Promotions Ltd.

Stoke Prior Steam Rally

16th & 17th September, 2023

Venue - Little Intall Fields, Stoke Pound Lane, Stoke Prior, Bromsgrove, Worcs. B60 4LF

Dear Exhibitor, we would like to invite you to this year's Stoke Prior Steam Rally.

THE DECISION OF THE ORGANISERS IS FINAL

Please complete fully in **BLOCK CAPITALS** & return bottom half of the form by **1st August** to ensure entry into the Programme. Forms can be returned by...

Email to:- tracey@shakespeare rally.com

Post to:- Tracey Shakespeare, 22 Greenside, Stoke Prior, Bromsgrove, Worcs. B60 4EB
with 2x 2nd Class Stamps for Vehicle passes (2 Adults & 2 Children)

Mobile:- 07808 173 400 or 07803 764 360 Website:- www.shakespeare rally.com

Please Note:- Any personal information supplied is held on a secure database and is retained solely to allow us to contact applicants, by post or email if supplied.

The information is not analysed, sold to third parties or used for any other purpose.

Please cut off TOP and RETAIN for Reference.

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Exhibitors Invitation - Stoke Prior - Sept 2023

Cars (Pre 1990) <input type="checkbox"/>	VW Camper Vans (Pre 1980) <input type="checkbox"/>	Caravans (Pre 1980) <input type="checkbox"/>	Motorbikes (Pre 1980) <input type="checkbox"/>	Pedal Cycles (Pre 1975) <input type="checkbox"/>
Military <input type="checkbox"/>	Commercials <input type="checkbox"/>	Tractors <input type="checkbox"/>	Land Rovers (Pre 1984) <input type="checkbox"/>	Horticultural <input type="checkbox"/>
Miniature Steam <input type="checkbox"/>	Stationary Engines Invitation Only <input type="checkbox"/>	Models / Displays <input type="checkbox"/>	For anything else please contact 07808 173 400 or 07803 764 360	

Camping - Yes Attending - Sat. 16th Sun. 17th

Modellers - Only displaying from awnings/own covering Size of Unit _____ ft/M

Make _____ Model _____

Year _____ Reg. _____ cc/hp _____

Scale _____ Engine Name _____

Details _____

Please complete details on the next page of the form